Committee/Commission Members List

**January 1, 2021**

**A & D OVERSIGHT COMMITTEE 2 YEAR TERMS (1 BOT Member)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Shane Arndt** | **Yellowhawk** |  | **4th** |
| **Member** | **Housing/DCFS/Safety Yellowhawk Behavioral Health** | **Directors** |  | **Wednesday** |
| **Member** | **Corinne Sams** | **BOT MEMBER** | **Dec. 1, 2021** | **NGC** |
| **Member** | **Wenona Scott** | **GC** |  | **1 – 2:30 PM** |
| **Member** | **Glavis Wagner** | **GC** |  |  |

**CREDIT BOARD 3 YEAR TERMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Toni Minthorn** | **April 1, 2019** | **April 1, 2022** | **2nd** |
| **Vice-Chair** | **Talia McLaughlin** | **March 5, 2018**  | **March 5, 2021** | **And** |
| **Secretary** | **Hilda Alexander** | **Jun. 17, 2019** | **Jun. 17, 2022** | **4th** |
| **Member** | **Dana Quaempts** | **Feb 3, 2020** | **Feb 3, 2022** | **Tuesday** |
| **Member** | **Kyle McGuire** | **Jan. 7, 2019** | **Jan. 7, 2022** | **Noon** |

 **CTUIR CULTURE COALITION – (No Stipends)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairman** | **Sally Kosey** | **BOT Member** | **Dec 1, 2021** | **As**  |
|  | **Advertising**  |  |  | **Needed** |
|  | **Advertising** |  |  |  |
| **Member** | **Margaret Sams** |  | **Dec, 1,2022** |  |
| **Member** | **Advertising** |  |  |  |
| **Member** | **Advertising** |  |  |  |

 **CULTURAL RESOURCE COMMITTEE 2 YEAR TERMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Armand Minthorn** | **BOT Member** | **Dec. 1, 2021** | **1st** |
| **Vice-Chair** | **Advertising** |  | **Jan. 7th 2021** | **And** |
| **Member** | **Woodrow Starr** |  | **Dec. 1, 2022** | **3rd** |
| **Member** | ***Isaiah Welch*** | **Feb 6, 2020** | **April 1, 2021** | **Tuesday** |
| **Member** |  **Advertising** |  | **May 6th 2021** |  |

**ECONOMIC COMMUNITY DEVELOPMENT COMMITTEE 2 YEAR TERMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chair** | **Patrice Walters** | **May 6, 2019** | **May 6, 2021** | **1st**  |
| **Secretary/Treasurer** | **Leo Stewart** | **Aug. 6, 2020** | **Aug. 6, 2022** | **3rd** |
| **Member** | **Donald Williams** | **Jun. 17, 2019** | **Jun. 17, 2021** | **Tuesday** |
| **Member** | **Antone Minthorn** | **Oct.10-2020** | **Sept. 10 2022** | **9:00 AM** |
| **BOT Ex-Officio** | **Jill-Marie Gavin** | **BOT Member** | **Dec. 1, 2021** |  |

**EDUCATION & TRAINING COMMITTEE 2 YEAR TERMS**

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| --- | --- | --- | --- | --- |
| **POSITION** |  **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chair** | **Scott Minthorn** |  | **Sept. 10, 2022** | **1st**  |
| **Vice-Chair** | **Robin Bitrick** | **Jun. 17, 2019** | **Jun. 17, 2021** | **And** |
| **Secretary** | **Cheryl Shippentower** | **Aug. 5, 2019** | **Aug. 5, 2021** | **3rd** |
| **Member** | **Pamela Shippentower** |  | **June 1, 2022** | **Tuesday** |
| **Member** | **Sally Kosey** | **BOT MEMBER** | **Dec. 1, 2021** | **1:30 PM** |

**ELECTION COMMISSION – STAGGERED TERMS**

**BOT Appoints. Positions 2, 4, 6 & 8 and GC APPOINTS POSITION 1, 3, 5, & 7**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
|  |  **8-Jessica Lavadour** |  | **Dec. 31, 2024** | **2ND AND 4TH**  |
|  |  **6- Pam VJ Peterson** |  | **Dec. 31, 2024** | **Thursday**  |
| **Member** |  **4 Tami Rochelle** | **Nov.9,2020** | **Dec. 31, 2024** |  |
| **Member** |  **5-Roberta Wilson** |  | **Dec. 31, 2022** |  |
| **Member** |  **2-Bob Shippentower** | **Jan. 1, 2020** | **Dec. 31, 2023** |  |
| **Secretary** |  **1-Roberta Kipp** | **Jan. 1, 2019** | **Dec. 31, 2022** |  |
| **Member** |  **7- Margaret Sheoships** |  | **Dec. 31, 2022** |  |
| **Member**  |  **3- Michelle Thompson**  | **Jan 8, 2019** | **Dec.31, 2022**  |  |

**ENROLLMENT COMMISSION 4 YEAR TERM - STAGGERED TERMS**

**(BOT Appoints Position 1 and 2 and GC Appoints Position 3 - 5)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **Mtg Days** |
| **Member**  | **2- Bonnie Burke** | **Sept. 5, 2017** | **Sept. 5, 2021** | **2nd**  |
| **Vice-Chair** | **5- Lillian Burns** | **May 6, 2019** | **May 6, 2023** | **Thursday** |
| **Secretary** | **3-Catherine Barkley** | **Dec. 2, 2019** | **Dec. 2, 2023** | **At 10 AM**  |
| **Member** | **4-Velma Dunfee** | **Dec. 2, 2019** | **Dec. 2, 2023** | **When**  |
| **Member** | **1-Marlene Taylor** | **Jan. 16, 2017** | **Jan. 22, 2022** | **Needed** |

**FARM COMMITTEE 3 YEAR TERMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Katherine Minthorn** |  | **April 1, 2022** | **2nd** |
| **Vice Chair** | **Advertising** |  | **Feb. 6, 2020** | **And**  |
| **Sec/Treasure** | **Paula Wallis** | **Feb 6, 2020** | **Feb. 6, 2023** | **4th** |
| **Member** | **Advertising** |  |  | **Tuesday** |
| **Member** | **Jeremy Wolf** |  **BOT MEMBER** | **Dec. 1, 2021** | **2:30PM** |

**FISH & WILDLIFE COMMISSION 3 YEAR STAGGERED TERMS (1 BOT Member who is Chair)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Jeremy Wolf** | **BOT MEMBER** | **Dec. 1, 2021** | **2nd** |
| **Vice Chair** | **Ken Hall** | **Aug. 5, 2019** | **Aug. 5, 2021** | **And**  |
| **Secretary** | **Jim Marsh** | **Aug. 5, 2019** | **Aug. 5, 2021** | **4th** |
| **Member** | **Bud Herrera** | **March 6,2020** | **March 6, 2023** | **Tuesday** |
| **Member** | **Brandon Treloar** | **Nov. 3, 2020** | **Nov. 5, 2023** | **9:00 AM** |
| **Ex-Officio** | **Corrine Sams** | **BOT Member** | **Dec 1, 2020** |  |

**GAMING COMMISSION 4 YEAR TERMS STAGGARED TERMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Rebecca Burke** | **Nov.2, 2020** | **Nov. 7, 2024** | **Every** |
| **Vice-Chair** | **Mary Holt** | **Aug. 6, 2018** | **Aug. 6, 2022** | **Tues. at 1pm** |
| **Secretary** | **Sharon Weathers** | **Oct. 1, 2018** | **Oct. 1, 2022** | **And** |
| **Member** | **Gregory Penney** | **Sept. 9, 2019** | **Sept. 9, 2023** | **Wed.** |
| **Member** | **Woodrow Star** | **Dec. 16, 2019** | **Aug. 1, 2021** | **10:30 AM** |

**HEALTH COMMISSION 3 YEAR TERMS STAGGERED TERMS (1 BOT Member)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS****TUESDAY** |
| **Chairperson** | **Shawna Gavin** | **June 29, 2020** | **June 29, 2023** | **2nd** |
| **Vice-Chair** | **Martina Gordon** | **April 1, 2019** | **April 1, 2022** | **And** |
| **Member** | **Robin Turk** | **Oct. 2, 2020** | **Oct. 2, 2023** | **4th**  |
| **Secretary** | **Advertising** |  | **Dec. 4, 2023** | **3:30 PM** |
| **Member** | **Verna Patrick** | **Feb. 4, 2019** | **Feb. 4, 2022** |  |
| **Member** | **Althea Huesties-Wolf** | **Feb 3, 2020** | **Feb 3, 2023** | **Yellowhawk** |
| **Member** | **Sandra Sampson** | **BOT MEMBER** | **December 1, 2021** |  |

**HOUSING COMMISSION 4 YEAR TERMS (BOT Appoints Chair)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Lindsey Watchman** | **BOT MEMBER** | **Dec. 1, 2021** | **1st and 3rd**  |
| **Vice-Chair** | **Advertising** |  | **Nov. 7, 2020** | **Tuesday** |
| **Member**  | **Melinda Alexander** | **Sept. 3, 2019** | **Sept. 3, 2023** | **1:00 -3:00** |
| **Member** | **Tom Pierre** | **Jan 16, 2020** | **Jan 16,2022** | **At** |
| **Member** | **Katrina Burnside** | **May 6, 2019** | **Jan. 16, 2022** | **URAH** |

**LAND ACQUISITION COMMITTEE 2 YEAR TERMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Advertising** |  | **Sept. 3, 2021** | **1st** |
| **Vice-Chair** | **Ken Hall** | **Jun. 17, 2019** | **Jun. 17, 2021** | **And** |
| **Sec/Treas.** | **Andrea Hall** | **Nov. 4, 2019** | **Nov. 4, 2021** | **3rd**  |
| **Member** | **Iosefa Taula** | **Dec. 2, 2019** | **Feb. 4, 2021** | **Tuesday** |
| **Member** | **Boots Pond** | **BOT MEMBER** | **Dec. 1, 2021** | **9:00 AM** |

**LAND PROTECTION PLANNING COMMISSION 3 YEAR TERMS (Position 1 is BOT Member)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chair** | **2-Raymond Huesties**  | **Dec. 1, 2020** | **Dec. 1, 2023** |  |
| **Vice Chairman** | **3-Travis Olsen** | **Jun. 17, 2019** | **Jun. 17, 2022** | **4th**  |
| **Secretary** | **4-Advertising**  |  | **Dec. 5, 2023** | **Tuesday** |
| **Member** | **5-Sam Spino**  | **Nov. 3rd,2020** | **Nov. 5, 2022** | **9:00 AM** |
| **Alt. Member**  | **6-Advertising** |  | **April 3, 2020** |  |
| **Member** | **Lindsey Watchman**  | ***BOT MEMBER*** | **Dec. 1 2021** |  |

 **LAW & ORDER COMMITTEE 2 YEAR TERMS**

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| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Patty Hall**  |  | **Dec. 3, 2022** | **1st** |
| **Member** | **ADVERTISING** |  | **Jan. 7, 2023** | **And** |
| **Secretary/Treasurer** |  **Mary Halfmoon**  | **10-16-2020** | **Aug. 6, 2022** | **3rd** |
| **Member** | **Jiselle Halfmoon**  | **July 31,2020** | **July 31, 2022** | **Tuesday** |
| **Member** | **Corinne Sams** | **BOT MEMBER** | **Dec. 1, 2021** | **2:00 PM** |

**SCIENCE & TECHNOLOGY COMMITTEE 2 YEAR TERMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chair** | **Armand Minthorn** | **BOT MEMBER** | **Dec. 1, 2021** | **2nd** |
| **Vice-Chair** | **Sandra Alexander**  | **Mar. 11, 2019** | **Mar. 11, 2021** | **And** |
| **Member** | **Jaime Crane** | **Dec. 7, 2020** | **Dec. 1, 2022** | **4th**  |
| **Member** | **James Marsh Sr.** |  | **Jun. 29, 2022** | **Tuesday** |
| **Member** | **ADVERTISING** |  | **Oct. 8, 2020** | **2:00 PM** |

**TERO COMMISSION 2 YEAR TERMS (1 BOT Member)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Michael Ray Johnson** | **Dec. 10, 2020** | **Dec. 1, 2022** | **1st** |
| **Vice-Chair** | **Boots Pond** | **BOT MEMBER** | **Dec. 1, 2021** | **And** |
| **Member** | **ADVERTISING** |  | **Nov. 4, 2021** | **3rd** |
| **Member** | **Alan Crawford** | **April 1, 2019** | **April 1, 2021** | **Tuesday** |
| **Member** | **Lawanda Bronson** | **May 6, 2019** | **May 6, 2021** | **1:30 PM** |

**TIICHAM CONSERVATION DISTRICT 2 YEAR TERMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Katherine Minthorn** | **Nov.3,2020** | **Nov. 4, 2021** | **2nd & 4th**  |
| **Vice Chair** |  **Paula Wallis** |  | **Dec 1, 2022** | **Tuesday** |
| **Secretary/Treasurer**  | **Lindsey Watchman** | **BOT MEMBER** | **Dec. 1, 2021** | **1:00 PM-** |
| **Member** | **Kyle McGuire** | **Dec. 3, 2020** | **June 11, 2022** | **4:00 PM** |
| **Member** | **Jackson Lavadour** | **Nov. 4, 2019** | **Nov. 4, 2021** | **NGC** |
| **Member** | **Michelle Shippentower** | **Dec. 8, 2020** | **April 1,2022** | **104A** |

**TIMINE DEVELOPMENT CORPORATION 3 YEAR TERMS Need to RE- Evaluate**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME****NOT AN ACTIVE COMMITTEE** | **SCHEDULED TO BE SWORN IN****TTHIS COMMISSION IS NOT ACTIVE COMMITTEE** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **1-Les Minthorn** |  |  | **As** |
| **Vice-Chair** | **2-Jill-Marie Gavin** | **BOT MEMBER** | **Dec. 1, 2021** | **Needed** |
| **Secretary** | **3- Tamara Walden** |  **Jan. 24, 2011** | **Oct. 2, 2013** | **At** |
| **Member** | **4-Gary George** | **Nov. 6, 2012** | **Nov. 6, 2015** | **NGC** |
| **Member** | **5-Jennifer Lewis** | **Nov. 6, 2012** | **Nov. 6, 2015** |  |

**WATER COMMISSION 2 YEAR TERMS (1 BOT Member)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **John Barkley** | **April 1, 2019** | **April 1, 2021** | **1st** |
| **Vice-Chair** | **Sandra Sampson** | **BOT MEMBER** | **Dec. 1, 2021** | **And** |
| **Secretary/Treasurer** | Lisa Ganuelas | **June 29th 2020** | **June 29th, 2022** | **3rd** |
| **Member** | **Kelly Long** | **July 22, 2019** | **July 22, 2021** | **Tuesday** |
| **Member** | **Kristen Conner** | **Jun. 17, 2019** | **Jun. 17, 2021** | **8:30 AM** |

**WILDHORSE FOUNDATION 2 YEAR TERMS STAGGERED TERMS (Position 1 a BOT Member)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chairperson** | 5 **John Shafer** | **Dec. 7, 2020** | **Nov. 30, 2022** | **Quarterly** |
| **Vice-Chair** | **3- *Deb Croswell*** | **Dec. 7, 2020** | **Nov. 30, 2022** |  |
| **Secretary/Treasurer** | **2-Louisa Allman** | **Dec. 2, 2019** | **Dec. 2, 2021** |  |
| **Member** | **4- John Turner** | **Dec. 2, 2019** | **Dec. 2, 2021**  |  |
| **Member** | **Lindsey Watchman** | **BOT MEMBER** | **Dec. 1, 2021** |  |

Committees/Commissions Who’s Elected by the Group

**ELDERS GROUP SENIORS ELECT 2 YEAR TERMS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **POSITION** |  | **NAME** | **SCHEDULED TO BE SWORN IN** | **ALL TERM ENDS** | **MTG DAYS** |
| **Chairperson** |  | **Alan Crawford** |  | **Dec. 31, 2020** | **1st**  |
| **Vice-Chair** |  | **David Wolf Jr.** |  | **Dec. 31, 2020** | **Friday** |
| **Sec./Treas.** |  | **Roberta Kipp** |  | **Dec. 31, 2020** | **10 AM** |

**CTUIR HEAD START POLICY COUNCIL 1 YEAR TERM**

**(No Stipends)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **Chair**  | **Catherine Barkley** |  | **Aug. 2020** | **1st**  |
| **Vice-Chair** | **J’Shon Thompson** |  | **Aug. 2020** | **& 3rd**  |
| **Secretary** | **Lorene Broncheau** |  | **Aug. 2020** | **Wed.** |
| **Parent Rep.** | **Chuck LeValle** |  | **Aug. 2020** | **to 1pm** |
| **Parent Rep** | **Sadie Mildenberger** |  | **Aug. 2020** | **At NGC** |
| **Parent Rep** | **Ryan/Nikki Sams** |  | **Aug. 2020** |  |
| **Parent Rep** | **J’Shon Thompson** |  | **Aug. 2020** |  |
| **BOT Rep.** | **Sally Kosey** | **BOT MEMBER** | **Dec. 1, 2021** |  |
| **Ed. Director** | **Modesta Minthorn** |  |  |  |
| **HS Prg Mgr** | **Lloyd Commander** |  |  |  |
| **CUWHS** | **Micki Fabian** |  |  |  |
| **DCFS Rep** | **Julie Taylor** |  |  |  |

**CTUIR BOARDS APPOINTED BOARDS WITH CTUIR AND NON-TRIBAL MEMBERS**

**Cayuse Holdings LLC**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **ALL TERM ENDS** | **MTG DAYS** |
| **Chairperson** | **Chuck Sams** | **CTUIR Government Employee Rep** | **Nov. 19, 2023** |  |
| **Vice-Chair** | **Shlomo Bibas** | **Director at Large** | **June 1, 2021** |  |
| **Sec./Treas.** | **Leo Stewart** | **ECDC Rep** | **Nov. 19, 2023** |  |
| **Member** | **Sandra Sampson** | **BOT Rep** | **Dec. 1, 2021** |  |
| **Member** | **Henry Humphreys** | **Director at Large** | **May 31, 2024** |  |
| **Member** | **Cisco Minthorn** | **Director at Large** | **Oct. 31, 2023** |  |
| **Member** | **Monte Hong** | **Director at Large** | **Oct. 31, 2023** |  |
| **Member** | **Billy Nerenberg** | **Chief Executive Officer** |  |  |

**Nixyáawii Community Fund Board CDFI**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **ALL TERM ENDS** | **MTG DAYS** |
| **Member** | **Advertising** |  | **Dec. 1, 2022** |  |
| **Member** | **Aaron Hines** |  | **Dec. 1, 2022** |  |
| **Member** | **Sandra Sampson** | **Dec. 4, 2019** | **Dec. 1, 2021** |  |
| **Member** | **Gabriel Moses** | **Dec 4, 2019** | **Dec. 31, 2021** |  |
| **Member** | **Jim Wallis** |  **Mar. 4, 2019** | **Dec. 31, 2021** |  |
| **Member** | **Kelly George** | **Mar. 4, 2019** | **Dec. 31, 2021** |  |
| **Member** | **Judy Moore** |  | **Dec. 1, 2022** |  |

**TAMASTLIKT TRUST BOARD (1 BOT Member)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **SCHEDULED TO BE SWORN IN** | **TERM ENDS** | **MTG DAYS** |
| **President** | **Armand Minthorn** | **BOT MEMBER** | **Dec. 1, 2021** |  |
| **Vice-Pres.** | **Steve Corey** |  |  |  |
| **Treasurer** | **David Liberty** |  |  |  |
| **Secretary** | **Kathryn Brown** |  |  |  |
| **Member**  | **Mike Bryan** |  |  |  |
| **Member** | **Skip Novakovich** |  |  |  |
| **Member** | **Mark Blotz** |  |  |  |

 **CTUIR Appointments to Outside Organizations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | **Broadband** | **Lindsey Watchman** | **BOT MEMBER** | **Dec. 1, 2021** |
| **2** | **Commission Indian Service** | **Kat Brigham** | **BOT MEMBER** | **Dec. 1, 2021** |
| **3** | **Columbia River Basin** **Policy Advisory Group** | **Sandra Sampson** | **BOT MEMBER** | **Dec. 1, 2021** |
| **4** | **Columbia River Basin Policy Advisory Group (Alternate)** | **Jeremy Wolf** | **BOT MEMBER** | **Dec. 1, 2021** |
| **5** | **Columbia Development Authority (Member)** | **Bill Tovey** | **CTUIR Staff** |  |
| **6** | **Columbia Development Authority (Alternate)** | **Jill-Marie Gavin** | **BOT MEMBER** | **Dec. 1, 2021** |
| **7** | **Columbia River Inter-Tribal Fish Commission** | **Jeremy Wolf****Corinne Sams** | **BOT MEMBER (FWC)** | **Dec. 1, 2021** |
| **8** | **Columbia River Housing** | **Jeremy Wolf** | **BOT MEMBER** | **Dec. 1, 2021** |
| **9** | **Columbia River Housing** | **Lindsey Watchman** | **BOT MEMBER** | **Dec. 1, 2021** |
| **10** | **Columbia River Partnership** | **Sandra Sampson** | **BOT MEMBER** | **Dec. 1, 2021** |
| **11** | **Hanford Advisory Board** | **Armand Minthorn****Jill-Marie Gavin** | **BOT MEMBER** | **Dec. 1, 2021****Dec. 1, 2021** |
| **12** | **Inter-Tribal Ag Council (Alternate)** | **Jeremy Wolf** | **BOT MEMBER** | **Dec. 1, 2021** |
| **13** | **Mill Creek Coalition** | **Sandra Sampson** | **BOT MEMBER** | **Dec 1, 2021** |
| **14** | **NAGPRA** | **Armand Minthorn** | **BOT Member** | **Dec. 1, 2021** |
| **15** | **Nixyáawii School Board** | **Sally Kosey** | **BOT MEMBER** | **Dec. 1, 2021** |
| **16** | **OR Hanford Clean-Up Board** | **Armand Minthorn****Jill-Marie Gavin** | **BOT MEMBER** | **Dec. 1, 2021****Dec. 1, 2021** |
| **17** | **Oregon Health Board** | **?** | **BOT MEMBER** |  |
| **18** | **OR Tribal Gaming Alliance****Member**  | **Gary George**  | **Wildhorse Staff** |  |
| **19** | **Portland Harbor** | **Armand Minthorn****Jill-Marie Gavin** | **BOT MEMBER** | **Dec. 1, 2021****Dec. 1, 2021** |
| **20** | **State/Tribal Working Group****STWG** | **Armand Minthorn****Jill-Marie Gavin** | **BOT MEMBER** | **Dec. 1, 2021** |
| **21** | **Tribal Negotiating Team** | **Kat Brigham** | **BOT MEMBER** | **Dec. 1, 2021** |
| **22** | **Tribal Fish Co. LLC** | **Jeremy Wolf** | **BOT MEMBER** | **Dec. 1, 2021** |
| **23** | **US vs. Oregon** | **Jeremy Wolf** | **BOT MEMBER** | **Dec. 1, 2021** |
| **24** | **Wallowa Project Team** | **Antone Chiono** | **DNR STAFF** |  |
| **25** | **W3MP-Member** | **Sandra Sampson** | **BOT MEMBER** | **Dec. 1, 2021** |
| **26** | **W3MP (1st Alternate)** | **Jeremy Wolf** | **BOT MEMBER** | **Dec. 1, 2021** |
| **27** | **W3MP (2nd Alternate)** | **John Barkley** | **TWC Chair** |  |
| **28** | **WWBWC** | **Chris Marks** | **DNR Staff** |  |
| **29** | **Yaka Energy Board-Evaluate** | **Les Minthorn** | **CTUIR Member** |  |
| **30** | **Yaka Energy Board-Evaluate** | **Jill Marie Gavin** | **BOT MEMBER** | **Dec. 1, 2021** |
| **31** | **OR Willamette Falls Comm.**  | **Kat Brigham** | **BOT MEMBER** | **Dec. 1, 2021** |
| **32** | **Umatilla County Youth Authority Board** | **Sally Kosey** | **BOT Secretary** | **Dec. 1, 2021** |
| **33** | **UPRR** | **Kat Brigham** | **BOT MEMBER** | **Dec. 1, 2021** |
| **34** | **SB770- Delegate** | **Sandra Sampson** | **BOT MEMBER** | **Dec.1, 2021** |
| **35** | **Oregon Health Policy Board****Governor Appointed** | **?** | **BOT MEMBER** | **Dec. 1, 2021** |
| **36** | **Equity Board** | **Jill Marie Gavin** | **BOT MEMBER** | **DEC.1,2021** |
| **37** | **CDA** | **Jill Marie Gavin**  | **BOT MEMBER**  | **DEC. 1, 2021** |