

### CTUIR Housing Department 541-429-7920

Hours of Operation: 7:30 to 4:00 (out to lunch 12:00 to 1:00) Monday - Friday The office is currently closed to public entry, please call ahead of time. Leave a message & we will return your call.

Call UTPD after hours, weekends, or holidays for <u>emergency maintenance issues</u> such as: no water, no heat/AC, water leaks or damage, dangerous/safety issues. Housing on-call maintenance staff will be notified. UTPD (541) 278-0550

Management:				
Marcus Luke II	Housing Director	(541) 429-7920		
Kenneth Mitchell	Resident Services Compliance Manager	(541) 429-7920		
Tanner Michael	Maintenance Manager	(541) 429-7920		
Office:				
Heather De Mary	Resident Services Coordinator	(541) 429-7928		
Tina Baum HabigResident Services Coordinator/Office AssistantKimberly HughesResident Services Coordinator/Home Inspector		(541) 429-7927 (541) 429-7937		
Penny Bott	Procurement Officer	(541) 429-7920		
Paula Wagner-Bellingham	Secretary II	(541) 429-7920		
Maintenance Shop Repairers:				
	Marsh Sr. Lance Dick Marcus Conner	KC Picard		
Jesse Bronson Ron Si	nyder Tim Cain			
Temporary Lawns Care/Groun	ds Keeper: Terence Cowapoo			
Temporary Cleaner: Abel M	Vlatamoros			
CTUIR COMMON #S				
UTPD 541-2	76-0550 CTUIR NIXYÁAWII GOV. CENTER	541-429-7134		
CTUIR DCFS 541-42	29-7305 CTUIR ENROLLMENT	541-429-7035		
CTUIR SENIOR CENTER 541-24	40-8700 CTUIR TERF	541-276-4040		
YELLOWHAWK 541-9	66-9830 CTUIR VETERAN'S SERVICES; SAM SPIN	NO 541-429-7389		
WILDHORSE RESORT 541-2	76-6169 CTUIR COURT	541-429-1970		
CAYUSE TECHNOLOGIES 541-2	78-8200 MISSION MARKET	541-276-9082		
ARROWHEAD 541-2	76-8080 NIXYÁAWII COMMUNITY FINANCIAL SER	VICES 541-304-2387		
KAYAK PUBLIC TRANSIT 541-42	29-7519 TAMASTSLIKT CULTURAL INSTITUTE -	541-429-7700		
OTHER NUMBERS				
САРЕСО 541-2	76-1926 HELPING HAND	541-276-3418		
UTILITIES				
PACIFIC POWER & LIGHT 888-22	21-7070 UMATILLA ELECTRICTRIC	541-567-6414		
CASCADE NATURAL GAS 888-52	22-1130			





Tenants must sign a "Liability Waiver, Assumption of Risk and Hold Harmless Agreement" for any of the following:

- Trampoline  $\Rightarrow$
- Swimming pools and/or wading pools
- Inflatable bounce house  $\Rightarrow$
- $\Rightarrow$  Pony/horse rides

Tenants must also provide to CTUIR Housing Department proof of insurance with coverage requirements being:

- CTUIR shall be listed as an additional insured party a.
- b. At least \$100,000 per incident
- c. At least \$1,000,000 for swimming pools

Tenants must agree to adhere to all conditions and guidelines required by insurance coverage, tribal, city, county, and state law, the manufacturer's recommendations, and related industry standards.

#### CTUIR Housing allows pets, but you must sign a Pet Agreement and pay Pet Deposit.

- Up to 2 pets per household allowed  $\Rightarrow$
- $\Rightarrow$  Dogs must be on a leash while outside with owner
- Dogs can **NOT** be tied or chained to anything outside, unattended at any time  $\rightarrow$
- Dogs can not be left unattended outside, roaming or "at large"  $\Rightarrow$
- Dogs must have current tags and be licensed with CTUIR Animal Control Officer as required Tribal law.  $\Rightarrow$
- There is a \$250 refundable pet deposit  $\Rightarrow$

Remember to always notify Housing before taking in a new pet!

### Safer Activities for You and Your Family

- If you are fully vaccinated, you can participate in many of the activities that you did before the pandemic.
- To maximize protection from the Delta variant and prevent possibly spreading it to others, wear a mask indoors in public if you are in an area of substantial or high transmission.
- · Wearing a mask is most important if you have a weakened immune system or if, because of your age or an underlying medical condition, you are at increased risk for severe disease, or if someone in your household has a weakened immune system, is at increased risk for severe disease, or is unvaccinated. If this applies to you or your household, you might choose to wear a mask

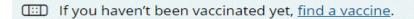
You should continue to wear a mask where required by laws, rules, regulations, or local guidance.











regardless of the level of transmission in your area.



Confederated Tribes of the Umatilla Indian Reservation

### **Housing Department Newsletter**





### Do you have a concern/complaint?

# Housing Department has a process for documenting and filing concerns/complaints?

If you are a tenant with a concern about an incident, staff member, safety, or other matter you find important; it is recommended that you document it by completing an Incident/ Complaint form. This way your concern is properly and more efficiently brought to the attention of Management and Staff without extended delay.

Management and Staff want to address and resolve concerns satisfactorily for all persons involved; and can not effectively accomplish that without proper knowledge and documentation.

#### If you have a complaint or concern:

**First Days for** 

2021-2022

- Pick up Incident/Complaint form from Housing Office
- Complete it and return to the Housing Office

#### **Questions & Answers**

"A neighbor is causing damage and a disturbance!" What to do?

The Answer is: CALL UTPD 541-278-0550. A report should be made and documented, by UTPD, of the incident. The CTUIR Housing Department does not have legal authority to take such reports. CTUIR Housing Director will be notified by UTPD when it is determined necessary.

# "There is a dog that keeps coming into the yard and scares my kids!" What to do?

The Answer is: Call UTPD for the ACO 541-278-0550. Do not attempt to interfere with unknown animals. Housing Department allows pets, but many are not documented by their owners. For the safety purposes, always call the ACO for assistance with animal concerns. Housing Department will be notified by the ACO if it is determined necessary.

#### "Someone is passed out or not responding, in my yard!" What to do?

**The Answer is: Call 911.** If a person seems to be in distress, or if you are not sure, always call 911 for Emergency Services. They may need medical attention and it is better safe than sorry.



Tuesday, August 31st	Pendleton School District	(541) 276-6711	https://pendleton.k12.or.us
Tuesday, August 31st	Nixyáawii Community School	(541) 429-7900	https://nixyaawii.k12.or.us
Monday, August 23rd	Pilot Rock School District	(541) 443-8291	https://pilotrock.k12.or.us
Monday, August 30th	Athena-Weston School District	(541) 566-3551	https://athwest.k12.or.us
Contact School	Harris Junior Academy (Private)	(541) 276-0615	https://harrisjunioracademy.org
Contact School	Blue Mtn. Community College	(541) 276-1260	https://www.bluecc.edu





### FROM THE MAINTENANCE SHOP

- Call Cascade Natural Gas immediately if you smell gas: 1-888-522-1130
- Do not tamper with or remove Smoke & Carbon Monoxide Detectors, call Housing for a work order.
- As summer is here, feel free to water your area.
  For best results, water in the evening or early in morning.
- Report any leaky faucets or outside water spouts to prevent water waste & damage.
- Lawn crews will be working throughout Housing areas so keep your area clear of toys, hoses, garbage.
- Mission Creek: Keep vehicles off the lawns to prevent damaging or obstructing sprinklers.
- Do not overfill your garbage bins, TERF may charge you \$8.00 if over full.



- ⇒ Call Resident Services Coordinator for updates to your income, employment or household member composition.
- ⇒ Complete paperwork in a timely manner. Dates are sensitive when completing Annual Certifications.
- ⇒ In person meetings with coordinators are still limited. Please schedule an appointment.
- ⇒ Office is still closed to the public for walk-ins. Please pay bills by phone with credit/debit card, check or exact cash to the drop box.
- ⇒ Laundry Room at the Senior Center is available for Authorized Tenants only.
- ⇒ Please call ACO Kendyl DeJong for animal/pet issues: 541-429-7931 or UTPD 541-278-0550







CTUIR VETERANS SERVICES: 46411 Timíne Way; Pendleton OR 97801 541-429-7389 Contact: Sam Spino SamSpino@ctuir.org

Jonathan M. Wainwright Memorial VA Medical Center 77 Wainwright Drive; Walla Walla WA 99362 1-509-525-5200 or 1-888-687-8863 www.wallawalla.va.gov



Confederated Tribes of the Umatilla Indian Reservation

**Housing Department Newsletter** 





### THE CHILD TAX CREDIT:

The Child Tax Credit in the American Rescue Plan provides the largest Child Tax Credit ever and historic relief to the most working families ever – and most families will automatically receive monthly payments without having to take any action.

For more information go to: https://www.whitehouse.gov/child-tax-credit/

### ARE YOU CONCERNED ABOUT YOURSELF OR A LOVED ONE?

PROBLEM GAMBLING COUNSELING Call us at 541.240.8670 Appointments are available Monday - Friday

### WIC Services are available

- WIC Fruit Vegetable Benefit is increased until the end of Sept. 2021
- Farmer's Market Coupons are available for eligible participants

WIC is here to help supplement your food budget. Please call today to see if your family qualifies. Contact WIC at: 541-240-8521 or 541-215-2163 (text)

WIC is an equal opportunity provider

#### YELLOWHAWK TRIBAL HEALTH CENTER

# YELLOWHAWK TRIBAL HEALTH CENTER IS HIRING

TO APPLY FOR OPEN POSITIONS APPLY ONLINE AT YELLOWHAWK.ORG/CAREERS QUESTIONS CALL: 541-240-8713 Employment

CTUIR Human Resources Department: (541) 429-7180 CTUIR Pamawáluukt Empower Program: (541) 429-7185 https://ctuir.org/about-us/employment-opportunities

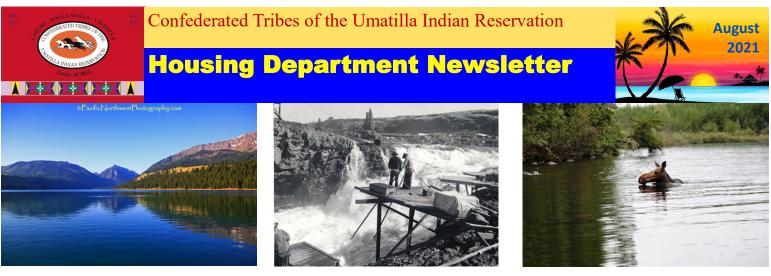
Yellowhawk: (541) 240-8713 https://yellowhawk.org/careers/

Cayuse Holdings—Apprentice Program: (541) 278-8200 https://www.cayuseholdings.com/apprentiship-application

Oregon Employment Department Worksource Oregon: http://www.worksourceoregon.org/



TRIBAL-OWNED AND OPERATED INSURANCE COMPANY AUTO, HOME & RENTER'S INSURANCE CALL: 1-800-352-3496



**Disparities in Drownings for American Indians and Alaska Natives** 

According to the Centers for Disease Control and Prevention data from 1999-2019, over 34,000 people ages 29 and younger died from unintentional drowning in the U.S., making it one of the three leading causes of unintentional injury deaths for this age group. In recent decades drowning rates have decreased for most racial and ethnic groups. However, drowning rates were highest among American Indians and Alaska Natives (AI/AN) during this time.

- Drowning death rates for AI/AN people were 2 times higher compared to White people (in all settings, ages, and years combined), with the highest rate disparity (3.9 times) occurring amongst AI/AN and White people ages 25-29 years old.
- Disparities in natural water drowning death rates were highest among AI/AN people, with rates 2.7 times higher compared to White people.

https://www.nihb.org/

### You can prevent drowning.

- $\Rightarrow$  Learn basic swimming and water safety skills early.
- $\Rightarrow$  Build a fence completely around pools, enclosing the pools from children especially.
- ⇒ Always have a responsible adult to constantly supervise children that are in or near water, even bathtubs.
- $\Rightarrow$  Wear a life jacket: children and anyone who is a weak swimmer.
- $\Rightarrow$  Learn CPR
- ⇒ Check weather or water conditions such as: flash floods, strong winds, thunderstorms, lightening.
- $\Rightarrow$  Avoid alcohol before or during water events like swimming, boating, fishing.
- ⇒ Use a buddy system, especially for people who have medical conditions that have a higher risk of drowning such as: seizure disorders, heart conditions, autism.
- ⇒ Avoid water events when medications impair balance, coordination, or judgement; drugs for anxiety and other mental health conditions may have these side effects.
- ⇒ Prevent hyperventilating: do not hold your breath for long periods of time. A swimmer can pass out and drown.

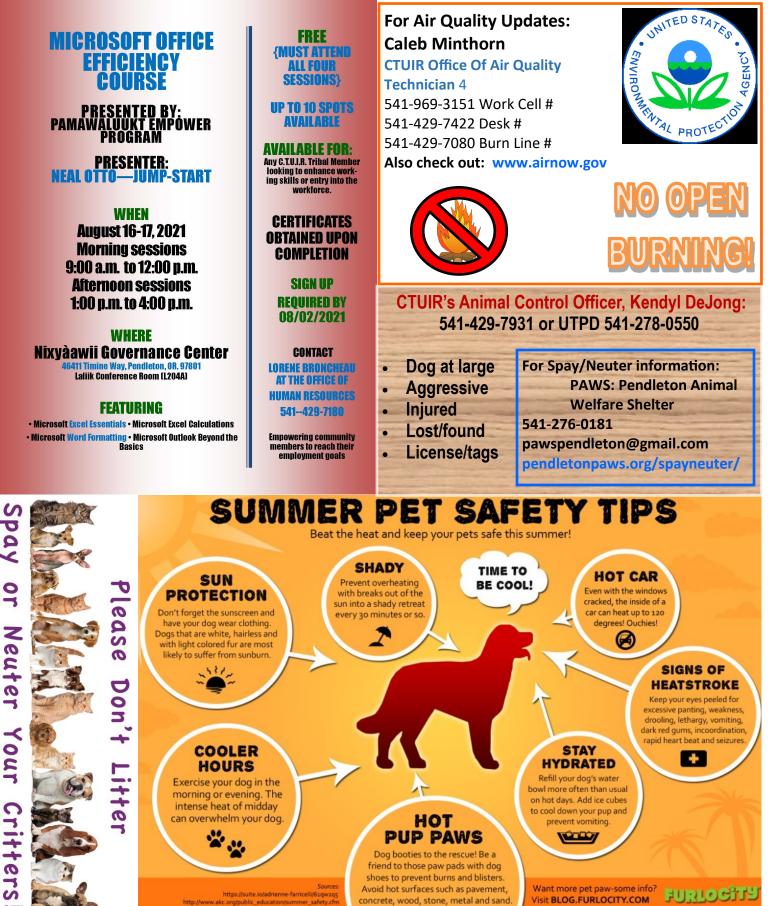


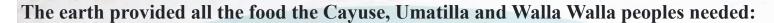


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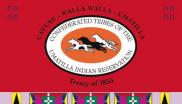






"I wonder if the ground has anything to say? I wonder if the ground is listening to what is said? I wonder if the ground would come alive and what is on it? Though I hear what the ground says. The ground says, it is the great spirit that placed me here. The great spirit tells me to take care of the Indians, to feed them alright. The great spirit appointed the roots to feed the Indians on. The water says the same thing. The great spirit directs me, feed the Indians well. The ground, water and grass say, the great spirit has given us our names. We have these names and hold these names. The ground says, the great spirit has placed me here to produce all that grows on me, trees and fruit. The same way the ground says, it was from me man was made. The great spirit, in placing men on the earth, desired them to take good care of the ground and to do each other no harm..."

Young Chief 1855 Treaty Council



"Roots, nuts, berries, mushrooms, medicine, food, and fiber plants were seasonally available during the year. The hillsides were covered with lush bunch grasses, the timbered mountains were healthy, natural wildfires and floods were part of the cycle, the river vegetation was lush, and the water was cool and clean.

The conditions were pristine and wildlife was naturally abundant. Survival was not easy for Indian people but the tools and resources were available to support Tribal life since time immemorial."



"Salmon, Huckleberries, and other resources were gathered seasonally. As with most foods the huckleberries had to be dried for future or winter use. Dried berries, roots, onions, nuts, herbs, spices, mushrooms, meat and fish would be dried and cached for later use.

Foods would be dried individually or sometimes would be mixed and pounded to form cakes for storage. The hunting, gathering, and procurement of food and raw materials for tools was the order of the day.

Living not only required a supply of raw material and food; an organizational strategy and an efficient disciplined skilled source of labor was required to ensure survival throughout the year.



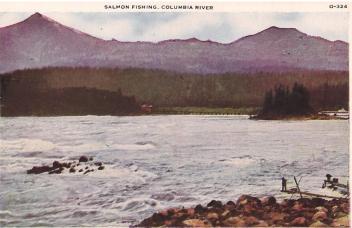


Fish were dried and pounded into cakes and packed into baskets for winter subsistence or commerce. Tribal fishermen would harvest from several different salmon runs occurring during different times of the year."

ctuir.org/about/brief-history-of-ctuir/

ctuir.org/about/first-foods/





August